



The SINGLE ACTION SHOOTING SOCIETY,
the LAKE COUNTY PISTOLEROS, & the Eustis Gun Club,
Proudly Present, *The 2020 FLORIDA STATE CHAMPIONSHIP*
TOMBSTONE - IDES OF MARCH - 2020
Side Matches - 10 Stage Main Match – Saturday Dinner
MARCH 19th thru 22nd, 2020
Entries limited to the first 300 shooters



Name:		SASS #:	
Alias:		Phone #:	
Address:			
City:		State:	Zip:
Email:			
Posse with (not guaranteed):			
<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> RO 1	<input type="checkbox"/> RO 2
<input type="checkbox"/> Willing/Able to RO Thursday Side Match			
<input type="checkbox"/> Forty-Niners (49+)		<input type="checkbox"/> El Patron/ La Patrona	
<input type="checkbox"/> B-Western		<input type="checkbox"/> Elder Statesman / Grand Dames (70+)	
<input type="checkbox"/> Outlaw			
<input type="checkbox"/> Buckaroo / Buckarett (Under 14)		<input type="checkbox"/> Frontiersman	
<input type="checkbox"/> Seniors (60+)			
<input type="checkbox"/> Cattle Baron / Baroness (75+)		<input type="checkbox"/> Frontier Cartridge	
<input type="checkbox"/> Senior Duelist		<input type="checkbox"/> SS Duelist	
<input type="checkbox"/> Classic Cowboy / Cowgirl		<input type="checkbox"/> Frontier Cartridge Duelist	
<input type="checkbox"/> Silver Senior (65+)			
<input type="checkbox"/> Cowboy / Cowgirl		<input type="checkbox"/> Wrangler / Lady Wrangler (36+)	
<input type="checkbox"/> Young Guns (14-16)			
<input type="checkbox"/> Duelist		<input type="checkbox"/> Gunfighter	
		<input type="checkbox"/> SR	
		<input type="checkbox"/> FC	

Note: Match Entry Fee Includes SASS Sanction Fee

<input type="checkbox"/> First Entry (Sat Dinner included)	\$135.00	<input type="text"/>	Make checks payable to: Lake County Pistoleros Mail to: Dawn Owen 5626 Minaret Court Orlando, FL 32821
<input type="checkbox"/> All other Family Members (Saturday Dinner Included)	\$110.00	<input type="text"/>	
<input type="checkbox"/> Junior (age 16 & under) (Saturday Dinner Included)	\$ 30.00	<input type="text"/>	
<input type="checkbox"/> Traditional Side Matches (Let Us Know You're Coming)	\$ 0.00	FREE	
<input type="checkbox"/> Wild-Bunch 4 Stage Mini-Match (<i>Must Pre-Register</i>)	\$ 0.00	FREE	
<input type="checkbox"/> Modern	\$ 0.00	FREE	
<input type="checkbox"/> Traditional	\$ 0.00	FREE	
<input type="checkbox"/> Man-On-Man Challenge – One Run Only	\$ 5.00	<input type="text"/>	
<input type="checkbox"/> Man-On-Man Challenge – All Day	\$ 10.00	<input type="text"/>	
<input type="checkbox"/> Number of Additional Saturday Night Dinners (Shooters Dinner Included In Entry Fee)	\$ 25.00	<input type="text"/>	
<input type="checkbox"/> Camping (Dry Camping, One Price For Entire Event)			
Camper Specifications: _____ Length _____ Width	\$ 40.00	<input type="text"/>	
Camper Style: <input type="checkbox"/> Class A <input type="checkbox"/> Tow Behind			
<input type="checkbox"/> 5 th Wheel <input type="checkbox"/> Pop-Up <input type="checkbox"/> Tent			
TOTAL		<input type="text"/>	

Please use **ONE APPLICATION PER SHOOTER.**

You must pre-register for this match! All applications must be postmarked before 02/17/20!

All SASS Categories will be recognized and awarded.

- This is **not** a lost brass match.
- Side matches shoot all day, best time will count – Thursday, March 19th
- Scoring will be done by total time.
- Check the website for updated match info.

Please fill out and send in with your application, the release that is attached to this application.
A separate release should be included with each entry and guest attending.

Confirmation will be sent via email. If written confirmation is requested, please include a self-addressed envelope.

A \$15.00 cancellation fee will be charged after February 17, 2020. No refunds after March 1st, 2020.

If you have any questions, please email Greta Dee at greta.brucester@gmail.com

Match is held at the Eustis Gun Club – 12950 Frankies Rd, Tavares, FL 32778

www.lakecountypistoleros.com

All Eustis Gun Club, SASS and Lake County Pistoleros rules apply.

Eustis Gun Club and Lake County Pistoleros reserve the right to refuse any application.

EUSTIS GUN CLUB - RELEASE OF LIABILITY, WAIVER* AND ASSUMPTION OF RISK AGREEMENT

Name:	SASS #:	
Alias:	Phone #:	
Address:		
City:	State:	Zip:
Email:		
Eustis Gun Club Member #:		

Assumption of Risk. In consideration of being allowed to participate as a guest at the Eustis Gun Club range, I understand, accept and agree that the risks involved at a gun range are significant and may include personal injury, risk of death and damage of personal property. I choose to participate despite knowing the inherent risks involved, and I personally hereby assume all inherent risks to my person or property.

Waiver and Release. In consideration of the Eustis Gun Club, Inc.'s agreement to allow me to use its range, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin voluntarily agree to HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, HOLD HARMLESS AND FOREVER DISCHARGE, the Eustis Gun Club, Inc. and its employees, officers, agents, members, contractors, other participants, and any other persons or entities ("Releases"), from any and all claims, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, loss of services, or loss or damage to person or property, or otherwise, associated with my presence or participation, whether arising from the negligence of the Releases or otherwise, to the fullest extent permitted by law.

- I understand that it is my obligation to read and abide by the range rules and the general rules of the Eustis Gun Club, and that I will be held responsible for understanding and abiding by such rules.
- By signing this release, I am also certifying that I am not prohibited by Federal, State or local laws from possessing firearms, and that I am not under the influence of drugs or alcohol

I have carefully read this release of liability and assumption of risk agreement. ***I fully understand its terms, and understand that I have given up substantial rights by signing it. I therefore sign it freely and voluntarily without any inducement or prejudice.***

This release is valid for the dates of March 17, 2020 through March 18, 2021.

Signature: _____ Date: _____

Parent/Guardian Signature required if registrant is under 18. Note here if for Minor: Y / N

Parent/Guardian: _____ Date: _____

* I Agree that you may tape and photograph me, and record my voice conversation and sounds, and that you shall be the exclusive owner of the results and proceeds of such taping, photography and recording with the right, throughout the world, an unlimited number of times in perpetuity, to copyright, to use and to license others to use, in any manner, all or any portion thereof or of a reproduction thereof in connection with the Event or otherwise. I further agree that you may use and license others to use my name, voice, likeness and any biographical material concerning me which I may provide, in any and all media and in the promotion, advertising, sale, publicizing and exploitation of Lake County Pistoleros. I further represent that any statements made by me during my appearance are true, to the best of my knowledge, and that neither they nor my appearance will violate or infringe upon the rights of any third party.